#### Menai High School Science Department

## Year 9 Oceans Alive Research Assignment 2 - 2010 Marine Relationships

**Task:** You are required to select and report on a pair of marine creatures that live together, interacting with each other in a relationship - parasitism, mutualism or commensalism.

Your report should include information on the:

a) Physical adaptations of the creatures.

b) Type of relationship and description / explanation of the behaviour of each creature in the relationship.

c) Explanation of the benefits or harm to each creature.

#### Notes:

Your report should:

- 1. be written on a word processor. (If this presents a problem, you need to discuss the matter with your teacher before the report is due to be handed in)
- 2. be presented on A4 paper.
- 3. include a Bibliography (list of references books, internet sites, etc. including title, author, publisher, internet address etc.
- 4. be set out clearly in the sections (a c) described above.
- 5. include information that has been collected from sources and rearranged and combined to fit the format required for this report.
- 6. not include large blocks of text that have simple been copied and pasted without regard to relevance to the report.
- 7. include pictures and / or diagrams to illustrate the information presented (You could even use cartoons or comic strips)

### Date due: Friday 27th August 2010

# This sheet must be stapled to your project when you hand it in.

 Name
 Class

 Teacher
 \_\_\_\_\_\_

Oceans Alive Research Project 2010 Marking Scheme.

| Content   | Possible<br>Mark for<br>Content<br>(Out of 10)       | Your Mark     |
|---|--|---------------|
| Relevant information is provided on each listed point in the topic        | 9 - 10   |               |
| chosen.   |  |               |
| All information is clear, concise and accurate.                           |  |               |
| Relevant information is provided on all of the listed points.             | 6 - 8  |               |
| Some, but not all information is clear, concise and accurate.             |  |               |
| Relevant information is provided on some, but not all, of the listed      | 6 - 8  |               |
| points.   |  |               |
| All information is clear, concise and accurate.                           |  |               |
| Relevant information is provided on all of the listed points.             | 2 - 5  |               |
| None/little of the information is clear, concise and accurate.            |  |               |
| Relevant information is provided on some, but not all, of the listed      | 2 - 5  |               |
| points. Some of the information is clear, concise and accurate.           |  |               |
| No relevant information is provided on the listed points.                 | 0 - 1  |               |
| None/little of the information is clear, concise and accurate.            |  |               |
| Presentation  | Possible<br>Marks for<br>Presentation<br>(Out of 10) | Your<br>Marks |
| Clear heading indicating the featured creature.                           | 1  |               |
| Information organised clearly into separate sections, paragraphs or       | 1  |               |
| <u>under sub-headings</u> relevant to the listed points                   | 1  |               |
| Technical/scientific language is included and used correctly              | 1  |               |
| Only relevant, properly organised information has been presented (not     | 1  |               |
| merely copied and pasted as is from internet or CD - Rom)                 | 1  |               |
| Attractively presented.   | 1  |               |
| Includes a correctly set out, detailed bibliography.                      | 1  |               |
| Bibliography includes at least one internet site.                         | 1  |               |
| Typed using a word-processor (unless other arrangement made with          | 1  |               |
| teacher)  | 1  |               |
| Illustrations relevant to text.   | 1  |               |
| Suitable for educational purposes (easily readable print, clear language, | 1  |               |
| not too wordy, relevant illustrations etc)                                |  |               |
|   |  |               |
| Total Mark  |  |               |
|   |  |               |